

**“The Seventy 7’s & The Christ” (Daniel 9:20-27)**

**1) Daniel prays for the \_\_\_\_\_ & \_\_\_\_\_ of his people. (vv.20-23)**

Daniel’s prayer life is:

- a) \_\_\_\_\_
- b) \_\_\_\_\_ with \_\_\_\_\_
- c) Centered on God’s \_\_\_\_\_ & \_\_\_\_\_

**2) God \_\_\_\_\_ to Daniel the grand sweep of His \_\_\_\_\_ (vv. 24-27)**

Purpose:

Initiated by the issuing of a decree:

The Messiah/Christ appears:

The 70<sup>th</sup> 7:

**3) The \_\_\_\_\_ is the central figure. (vv.25-26)**

“In him all the lines of messianic prediction converge; and he is the touchstone whereby their validity is firmly established. The Lord Jesus Christ is himself the heart and substance of that covenant through which sinful men may be reconciled to a holy God (Is 42:6; Jn 14:6). The message he brings is not a nobler ethical ideal or the necessity for moral improvement; the revelation of the Messiah is that Jesus accepts the Father’s horrible judgment in the place of sinful man. That Jesus is the Messiah of Israel, God incarnate, exhaustively fulfills prophecy, type, and symbol—all shadows of his coming. Therefore all should trust in him, the source of all grace, the only abiding treasure (Mt 12:21; Jn 1:16, 17; Col 2:3). Anointed as prophet he leads us into all truth (Jn 6:14; 7:16); as priest he intercedes for us (Heb 7:21); and as king he reigns over us (Phil 2:9, 10).” (Walter Elwell, *BEB*, 1449)